



GUIDELINES FOR LAY MINISTERS

Assisting Minister
Communion Assistant
Lector
Greeter
Usher
Acolyte
Altar Guild Assistants
Emergency Guidelines

Galilee is fortunate to have a pastor and lay leadership who promote the use of lay ministers. Thank you for volunteering to serve in the ministry here at Galilee. Many people are needed each week to serve as Assisting Ministers, Communion Assistants, Lectors, Greeters, Ushers, Acolytes, and Altar Guild. We hope this booklet will help you complete each of the tasks.

God's blessings to each of you as you serve in His name.

The Worship Team September 25, 2013

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Assisting Minister

The assisting minister (AM) helps the pastor throughout many parts of the service. The responsibilities of the assisting minister vary by service and type of service. Generally the assisting minister will enter the sanctuary (process) with the pastor at the beginning of the service, lead the Kyrie and Hymn of Praise (if comfortable), lead the Prayers of Intercession (prayers of the church), assist in communion, and recess with the pastor at the end of the service. Details of the assisting minister's role are presented below. Saturday and Sunday services have the same guidelines, except as noted.

Preparation for Worship

The AM helps the pastor throughout the whole service. Parts of the liturgy are written to be sung or said by the AM. We use a number of liturgies – varying them at different times during the church year. Please contact the church office the week before you are scheduled, to be informed of the liturgy that is being used. Your contributions are listed in the worship folder as “A:” or “Assistant” throughout the service.

You will be reading the Prayers of Intercession—also marked with an “A:” in the printed liturgy. You will read the first and last names of those on the prayer list, and will alternate saying names with the pastor. Be sure you know how to pronounce the names of our global prayer partners, as well as the names of the individuals you will be praying for. Ask the pastor for the proper pronunciation of the names if you are unsure. Please be familiar with all of your readings throughout the service and ask the pastor if you have any questions.

If you will be singing parts of the liturgy, please review the settings with the music director or organist to confirm the setting and, if necessary, rehearse your parts. If you are not a singer, be sure that the choir director and/or organist are aware that you will not be singing—either they or the pastor will sing those parts of the service.

The communion gifts, also referred to as elements (the wafers/bread and wine), are prepared in two ways by the Altar Guild. Some of the bread and wine is already on the communion table (altar), or on the credence table (small side table near the altar), covered by communion cloths. The remaining gifts are waiting on the table just inside the Gathering Place room and will be carried up by the greeters. On Saturdays, only one station is used and these additional elements are not needed.

About 15 minutes before the start of the service, check in with the pastor to dress in your robe, put on your microphone, and get a copy of the Prayers of Intercession.

Worship

Prior to the start of the service, join the pastor and acolyte(s) at the back of the sanctuary and process up to the front of the church with them. Normally, you will sit in the front pew behind the communion table during the entire service. You will approach the communion table with the pastor during the last verse of the Hymn of the Day (the song following the sermon). Stand beside the pastor when presiding at the communion table. Please try to speak slowly, loudly, and clearly so that the microphone picks up your voice and all in the congregation can hear you when you speak.

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Offering/Communion

On Saturdays, the offerings are placed in a basket near the narthex doors—a collection is not taken in the pews. However, the Offertory Prayer is typically read by the AM. Remain at the communion table while the pastor invites the congregation to communion.

On Sundays, the AM and pastor give the offering plates to the ushers. While the offering is being collected, you will uncover the elements. Move to the front of the communion table with the pastor to receive the remaining communion gifts from the greeters (or ushers) which you will place on the communion table. Receive the offering plates from the ushers and place them on the bottom shelf of the credence table. You will read the Offertory Prayer. Remain at the communion table while the pastor invites the congregation to communion.

You will be communing behind the communion table with the other ministers (pastor, communion assistants, acolytes). Then the group divides to serve communion. The pastor will direct you to which section of the congregation you should begin serving. Generally the congregation members will come up from the pews in a clockwise manner. Remember to stand in the correct order with the person/people you are serving with. On Saturdays, there is usually one group of servers. The pastor will serve the wafers and you will serve the wine. On Sundays, there are two groups of servers. You will lead the second group and present the wafers/bread. When serving the wafers/bread, say, "The body of Christ, given for you." When serving the wine, say, "The blood of Christ, shed for you." This is also said to people who choose to take grape juice.

We serve communion in two ways: 1) by intinction, serving wafers and having each communicant dip their wafer into the chalice of wine or grape juice; and 2) in stations, serving bread & pouring the wine (most commonly on the last Sunday of the month during months with five Sundays). In the case of pouring the wine, an Altar Guild member is always nearby to help refill the wine chalice (or you can refill it from the pitcher on the communion table). When children come forward, if you are unsure whether or not they should receive communion, ask their parent. If they do not receive communion, say a blessing for them. Also, pay attention to whether or not there are any congregation members who need to be served at their seat. The ushers will often indicate this to you.

When communion is finished, one communion assistant and the AM will need to serve the pastor communion before returning the elements to the credence table. One chalice of wine should be returned to the communion table. You will assist the pastor in covering the chalices and bread trays with the white cloths and then covering the chalice on the communion table with the large colored cloth. Following the Communion Blessing, by the pastor, you will say the Post-Communion Prayer.

End of Service

During the final verse of the Sending Hymn join the pastor as she/he leaves the sanctuary. At the sanctuary door, announce (loudly) the Dismissal.

After the Dismissal, please join the pastor in the narthex to greet people. You may also be handing out bags with cookies and Galilee information to first-time visitors. The pastor will point these people out to you. Return your robe and microphone to the proper locations.

We thank you again for serving as assisting minister for this service.

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Communion Assistant

The communion assistant helps the pastor and the assisting minister with serving communion.

The assisting minister for the Saturday evening service normally fulfills the responsibility of the communion assistant. Because communion is typically served by intinction, a single station is adequate for the service. However, in the event of a special Saturday evening service, including a different style of communion, a communion assistant may be appointed. In that case, the guidelines for the Sunday service will be generally followed. The pastor will provide guidance for these special services.

During the Service

Approach the communion table immediately after the pastor welcomes the congregation to communion. You will be communing with the other lay ministers and then serving either the bread or the wine with another person, most often the pastor or the assisting minister. The pastor will direct you to which section of the congregation you should begin serving. Generally the congregation members will come up from the pews in a clockwise manner. Remember to stand in the correct order with the person/people you are serving with. When serving the bread, say, "The body of Christ, given for you." When serving the wine, say, "The blood of Christ, shed for you." This is also said to people who choose to take grape juice.

We serve communion in two ways: 1) by intinction, serving wafers and having each communicant dip their wafer into the chalice of wine or grape juice; and 2) in stations, serving bread & pouring the wine (most commonly on the last Sunday of the month during months with five Sundays). In the case of pouring the wine, an Altar Guild member is always nearby to help refill the wine chalice (or you can refill it from the pitcher on the communion table). Also, on weekends when the wine is poured, extra communion assistants will be assigned to hold the trays with the unfilled cups and the baskets for the used cups. If you are serving the bread/wafers, when children come forward, if you are unsure whether or not they should receive communion, ask their parent. If they do not receive communion, say a blessing for them. Also, pay attention to whether or not there are any congregation members who need to be served at their seat. The ushers will often indicate this to you.

When communion is finished, one communion assistant and the assisting minister will need to serve the pastor communion before returning the elements to the credence table. One chalice of wine should be returned to the communion table. You may assist with covering the elements. Then return to your seat.

We thank you again for serving as communion assistant for this service.

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Lector

The lector reads the lessons for the particular service. The readings normally include one reading from the Old Testament, a Psalm, and one reading from the New Testament. The pastor will read the Gospel lesson. Saturday and Sunday Services have the same guidelines.

You will receive your reading in the mail. Review the reading so that you are comfortable with pronunciation and phrasing. Please review the worship folder (bulletin) before the start of the service as occasionally a lesson or the Psalm may be changed or eliminated. Once in a while there will be special music between the readings. Simply sit in the front pew between readings if this happens. Talk with the pastor if there appears to be a change in the readings. Please be aware that the translations of the Psalms in big Bible on the lectern are not the same as the ones in our hymnals or as the red Bibles in the pews. Therefore, if you are reading the lessons from that Bible, carry a red hymnal marked with Psalm up to the lectern with you.

During the Service

The readings are normally presented immediately following the Children's Word. Please step up to the lectern (Ambo) immediately following the Children's Word, unless otherwise noted in the worship folder. Be sure that you are speaking directly into the microphone—you can bend it toward your mouth.

The readings are introduced using words, "The first reading is from _____ (name of the book), Chapter ____, beginning at the ____ Verse. Both the first and the second lessons include an explanation about the readings. These introductions can help provide the context of the lesson. If they do add to the understanding, please read that part first. If the context of the lesson is obvious, it might not be necessary to read the introduction.

After the reading, say the specific phrase as printed in the worship folder. (For example, "The Word of the Lord." The congregation will respond, "Thanks be to God.") It is helpful to write these words on your sheet ahead of time so you don't forget them. The Psalm is introduced using the words, "The Psalm today is Psalm ____, found following page 338 in your hymnals." Again, it is helpful to write these notes on your sheet. The Psalm can be read in several ways:

- Responsively - Lector reads first part and congregation reads a second part. In this case, you must be specific in telling the congregation which part(s) they are to read. For example, "I will read the odd numbered verses and the congregation will respond with the even verses."
- Antiphonally - Half the congregation reads one verse, other half reads next, etc.
- Lector only - When the Psalm is very short
- All Together - When the Psalm is very short and/or is very well known (i.e. 23rd Psalm)
- Sung - By you alone or by the congregation. If you choose to have it sung, be sure to talk to the organist before the service.

The second lesson is introduced and ended with the same phrases used for the first lesson. Following the second reading and following "Thanks be to God," return to your seat. The pastor will pause for a few moments for reflection before asking the congregation to stand for the Gospel.

We thank you again for serving as lector for this service.

Greeter

Greeters meet the congregation as they come into the church for service. In addition, greeters bring the communion elements (wafers/bread and wine) forward to the communion table (altar) following the offering. Saturday and Sunday Services have the same guidelines, except as noted.

Due to the smaller size of the Saturday service and the fact that only one communion station is needed, it is not necessary for the greeters to bring the elements forward during this service.

Arrive at least 20 minutes before the service begins. If you have a church-supplied nametag, please wear it. There are also specific greeter tags located on the table in the entryway.

Greet inside the entryway outside of the narthex. You are the first friendly face that our members and visitors see. Your smile, handshake, or hug is a warm welcome to all coming into the church. If you have children, please include them as greeters, also.

Please continue to greet until the service begins. Check for late-comers before taking your seat.

On Sundays, while the offering is being collected, please go to the back of church in the Gathering Place area where the elements will be waiting for you to bring them up to the communion table. The elements are brought forward first, followed by the ushers with the offering. Again, feel free to have your children assist you. If you are physically unable to bring the elements forward, please ask the ushers to help with this task.

If you are a confirmation student, write on your sermon note sheet that you assisted as a greeter for this service.

We thank you again for serving as greeter for this service.

Usher

Ushers provide assistance at every Galilee worship service. Most duties are the same; however, there are some different responsibilities for each service, as described below. *Saturday specific instructions are italicized.*

If you are ushering at a special service (Lent, Healing, etc.) please confirm any special responsibilities with the pastor.

Please be familiar with the Emergency Information located at the end of this document and posted in the sacristy. Also note whether any of the medically trained people listed in the Emergency Information in these Guidelines are at your service in the event of a medical need.

Location of Materials

The following items are applicable to all services.

All worship folders (bulletins) are in a basket on the table in the narthex. If for some reason they are not there, check in the sacristy, the office, or with the pastor.

Usher “necklaces” are in the basket with the worship folders or in the sacristy cabinet. Pink slips for recording the attendance count are also located in the sacristy cabinet.

Radio receivers are available for the hearing impaired. The receivers, along with an assortment of earphone types are located in a basket on the lower level of the table below the worship folders.

Candle lighters are on a hook in the sacristy nearest the sanctuary door. Matches are in the holder next to them. Wicks are located in the left-hand cabinet along the outside wall of the sacristy. Matches are also located on the table at the entrance to the sanctuary from the Gathering Place. Normally, acolytes will light the candles and replace the wicks, if necessary.

Preparation for Worship

Arrive approximately 30 minutes before the service (*20 minutes for Saturday service.*)

Confirm that all lights are on; controls are at the panel in the sacristy.

Confirm that the PA system is on. If not, push the red button in the sound system box in the music room (Paul Thorgaard's office).

For Sunday: Confirm that the lower east doors adjacent to lower parking lot are open; “Allen wrench” key is located high on the right side of the doors.

For Saturday: Confirm that the offering basket is placed on the pedestal near the door into the narthex from the Sanctuary.

For Sunday: Confirm that all 4 offering plates are located on the lower shelf of the credence table (small side table with the extra communion elements.) On the first Sunday of the month, confirm that the “noisy offering” buckets are at the back of the altar if a noisy offering will be taken that morning.

For Sunday: Open the doors to the Gathering Place.

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Put on the usher's necklace.

Plan to light (and extinguish) the candles if there is no acolyte listed for the service. Please check with pastor since the names of the acolytes are not always printed ahead of time. Review the directions for the acolytes if you will be lighting the candles. Alternatively, please help pastor in identifying someone else who is willing to acolyte. If the baptismal (Christ) candle is to be used during the service, it is the usher's responsibility to light it prior to the start of the service, as well as extinguish it after service is over. This candle is normally used during Lent and also during other special services. Check with the pastor to find out if this candle will be used.

Worship Service

Approximately 15 minutes before the service starts, stand at the entrance to the sanctuary and hand out worship folders. Offer large-print worship folders to those who ask for one or appear to be in need. Galilee does not usher members to their seats. However, it is helpful to suggest seating when the sanctuary is full.

On Sundays, if there are more than two ushers, the remaining ushers should stand at the entrance to the sanctuary from the Gathering Place to hand out worship folders. Invite visitors with very small children to use the nursery, if they wish. The nursery does not include child care.

If you do not know the person(s), please introduce yourself. If these are visitors please ask them to fill out a visitors' card to be placed in the offering plate. Then introduce them to the pastor before or after the service, if possible.

Close the sanctuary doors during the opening hymn. Remain near the doors until after the Prayer of the Day. Please ask late-comers to wait in the narthex if the Opening Prayer is being said.

Sit in back seats near the narthex or Gathering Place with easy access to an aisle during the service. Throughout the service, be alert to congregation's needs, potential disturbances, or any emergencies.

Count attendance. The easiest time will be during the reading of the lessons. Be sure to place the pink count slip in the offering plate.

Offering

On Saturday, the offering is collected in a basket just inside the sanctuary doors. Ushers are not needed.

On Sunday, walk up to the communion table (altar) to receive offering plates (a total of 4) from the pastor. Proceed down the aisles taking the collection. Ask congregation members for aid if necessary.

Once per month, usually the first Sunday of the month, we take a noisy offering for youth. The young people normally take this collection following the normal offering; however, be sure that the noisy offering is not taken while there is special music. Wait until the music is finished then let the youngsters proceed with their collection.

After receiving the offering, condense it into 2 plates. The noisy offering should be placed in a single bucket. The greeters will take the elements up to the communion table first. Follow with the offering plates and the bucket (normally carried by the youth). If the greeters are unable to

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carry the elements forward, please make arrangements to help with the presentation. Return to the back of the sanctuary while the pastor prepares communion.

Communion

We serve communion in two ways: 1) by intinction, serving wafers and having each communicant dip their wafer into the chalice of wine or grape juice; and 2) in stations, serving bread & pouring the wine (most commonly on the last Sunday of the month during months with five Sundays). *Intinction is normally used at all Saturday services and served at a single station. On Saturday, normally the congregation proceeds to the communion station without the direction of the ushers, but you may assist with this if desired.*

On Sunday, following the invitation to communion, all ushers will move to the front pews.

Ushers will direct people to the altar. Communion is usually served to each section with the congregation members coming up in a clockwise manner. The pastor will make an announcement to the congregation if there is a deviation from this process. Musicians and the choir are to be ushered forward as well. The ushers take communion last. Make note of any congregation members who may need to be served at their seat and let the pastor or assisting minister know about this as you take communion.

End of Service

Open the doors to the narthex during the Sending (closing) Hymn. If there is no acolyte, extinguish candles during the last verse of the Sending Hymn. After the service is over, extinguish the baptismal candle if it was used during the service.

Following the service, place the empty collection plates and buckets behind the communion table. Retrieve the filled offering plates and bucket and confirm that the offering has been placed in the church safe or given to the counters. Do not mix the plate offering with the noisy offering; they are counted separately.

At the end of the service, walk through the pews cleaning up worship folders and debris from chairs, floor, and book racks. Also make sure the hymnals are in order.

Worship folders are reused for all weekend services. Many people place their worship folders back in the basket as they leave the sanctuary. Confirm that each of the worship folders that will be reused is complete (including inserts) for use at the next service.

Place discarded papers and incomplete worship folders in the recycle basket near the women's restroom. Return usher necklaces to the usher cabinet in the sacristy or place in the basket.

As congregation exits, make sure newcomers and visitors have been introduced to others, and have recorded their address on the pew card, if they are willing.

Sunday second service ushers

Turn off all marked lights in the sacristy and narthex.

Take care of baptismal font when applicable.

Collect the radio receivers for the hearing impaired. Check that the volume control for each

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receiver is turned off. Return the receivers to the basket under the worship folders.

Confirm that the PA system is off. (Push red button and red light will go off). Close music room door. Close overflow doors and narthex doors.

Secure the building. It is your responsibility to secure building before leaving. Many meetings continue following the late service; confirm with pastor or those holding the meeting(s) who will be responsible for securing the building. Normally, you will always secure the door by the lower parking lot. Allen wrench keys hang high on the right side of the doors.

If you are a confirmation student, write on your sermon note sheet that you assisted as an usher for this service.

We thank you again for serving as usher for this service.

Acolyte

The acolyte is responsible for lighting and extinguishing the candles on the communion table (altar) and other special candles at the start and end of each service. In addition, the acolyte will assist with communion when communion is served with bread and pouring wine.

Saturday and Sunday Services have the same guidelines, except as noted.

Preparation for worship

Arrive for service 20 minutes before the start of the service. Notify the pastor that you are present and will be serving as acolyte.

Youth acolytes are expected to wear robes when they are acolyting. The robes are located in the coat room; the ropes are located on the shelf above the robes. Choose a robe that extends below your knees but no lower than your ankles. If you do not know how to tie the robe, ask the pastor or other experienced acolyte.

If you are a confirmation student, write on your sermon note sheet that you assisted as an acolyte for this service.

Candle lighters are on a hook in the sacristy nearest the sanctuary door. Matches are in the holder next to them. Wicks are located in the left-hand cabinet along the outside wall of the sacristy. Matches are also located on the table at the entrance to the sanctuary from the Gathering Place. Normally, acolytes will replace the wicks, if necessary.

Worship

You will gather with the pastor and assisting minister in the narthex before the start of the service.

As the Prelude begins, light the candle lighter, and then walk to up the communion table. It is helpful to use one hand as a wind break to keep the flame from blowing out. Bow, then step up to the communion table. Light the candles and step down. If the baptismal (Christ) candle is used, it will already be lit and you can light your candle lighter from that once you are at the front. When all candles have been lit, bow to the altar, turn and go to your seat.

Communion

Because communion is typically served by intinction during Saturday services, a single station is adequate and the acolyte does not assist with communion.

In the event of a special Saturday evening service, including a different style of communion, the acolyte might be asked to assist with communion. In that case, the guidelines for the Sunday service will be generally followed. The pastor will provide guidance for these special services.

We serve communion in two ways: 1) by intinction, serving wafers and having each communicant dip their wafer into the chalice of wine or grape juice; and 2) in stations, serving bread & pouring the wine (most commonly on the last Sunday of the month during months with five Sundays). If communion is served by intinction, come up for communion with the rest of the congregation as they are ushered forward.

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If communion is served with bread and wine, approach the communion table immediately after the pastor welcomes the congregation to communion. You will be communing with the other lay ministers and then holding the trays of unfilled cups as communion is served to the congregation. The pastor will direct you to which section of the congregation you should begin serving. Generally the congregation members will come up from the pews in a clockwise manner. Remember to stand in the correct order with the person/people you are serving with. An Altar Guild member is always nearby to hand you a new tray if you run low (or you get another tray from the credence table if necessary). Also, on weekends when the wine is poured, extra communion assistants will be assigned to help hold the trays with the unfilled cups and the baskets for the used cups as necessary.

When communion is finished, return the tray to the credence table and return to your seat.

End of Service

During the final verse of the Sending Hymn (the final hymn), extinguish the candles. If the baptismal candle is used, leave it lit. The ushers will extinguish this candle after the service is over.

Retrieve the candle lighter from its stand. Approach the center of the chancel and bow to the communion table. When the candles are extinguished, step down from the chancel, bow to the communion table again and proceed to the narthex. Place the candle lighter back on the rack in the sacristy.

Return the robe and rope to the coat room, being sure to zip up the robe so it will not fall off the hanger onto the floor.

We thank you again for serving as acolyte for this service.

Altar Guild Assistants

Altar Guild is a separate team within the Worship Team. The Altar Guild prepares the chancel for communion, prepares and hangs banners, changes & maintains the paraments by season, and so on. For each service, Altar Guild members assist in preparation for and during the communion portion of the service. We serve communion in two ways: 1) by intinction, serving wafers and having each communicant dip their wafer into the chalice of wine or grape juice; and 2) in stations, serving bread & pouring the wine into individual glasses (most commonly on the last Sunday of the month during months with five Sundays). Saturday services normally always use intinction.

Altar Guild is responsible for

- preparation of the sanctuary, chancel, and communion elements prior to each service
- oversight of the elements during communion, and
- clean-up of the sanctuary, chancel, and communion elements following each service

Arrive at church on Saturday in the morning (if possible), but by 3pm at the absolute latest.

Clean

- vacuum altar area
- dust altar, ambo, organ, and altar windows
- check candles and eternal light
- water plants

Set up of Altar

- Place flowers on the altar stand(s)
 - Place stand to the right of the altar, (as if you were facing the congregation), if there is only one bouquet
 - Remove both flower stands from the chancel area if there will be no flowers
- Prepare communion for Saturday service
 - Set out elements and prepare linens according to pictures and instructions in sacristy
- Set out chalices, patens (wafer plates), and linens for Sunday services

Saturday Service Responsibilities:

- After service is over, remove chalices, patens, and linens from altar.
- Wash chalices.
- Count and record number of wafers according to instructions in sacristy.

Sunday Service Responsibilities:

- First service:
 - Set out elements and prepare linens according to pictures and instructions in sacristy
 - If using bread and cups, during communion:
 - refill chalices for assistants and refill flagon (pitcher) as needed

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- watch the trays of cups and exchange for full trays as needed
 - refill the trays as needed
 - After service is over, count and replenish wafers and dispose of wine and juice from chalices. Set up for second service in the same manner as first service.
- Second service:
 - Check the set-up before service
 - If using bread and cups, during communion:
 - refill chalices for assistants and refill flagon (pitcher) as needed
 - watch the trays of cups and exchange for full trays as needed
 - refill the trays as needed
 - After service is over, remove chalices, patens, and linens from altar.
 - Dispose of wine and juice and wash chalices.
 - Count and record number of wafers according to instructions in sacristy.

We thank you again for serving as Altar Guild Assistant for this service.

Emergency Information

Location of Materials

- Emergency Exits are clearly marked; please know where they are.
- Fire Extinguishers are located in the narthex near the sacristy door, in the Gathering Place near the play room, and in the hallway of the administrative wing outside the secretary's office.
- Telephone is located in the entryway of the narthex, outside the women's rest room.
- Automated external defibrillator (AED) is located next to the telephone.
- Wheelchairs are located in the coat closet or in vestibule at front entrance.
- Blue emergency first aid kit (on top of coat closet shelf) containing bandaging supplies, zip lock bags to make an ice pack.
- Tan suitcase with Red Cross (on coat closet shelf) has a padded mat to lay someone on, blankets & pillow).
- Bench bed is located near upper entrance outside the women's restroom.

Medical Emergency

- Plan ahead in your mind what you would do.
- Stay calm...you are not alone.
- If a member feels faint or dizzy – have them lie down in the seats or on the bench bed outside the women's restroom near the upper entrance.
- If a member complains of chest pain, pressure or tightness in the chest, difficulty breathing, slurred speech, or one sided weakness, becomes unconscious or other serious problem immediately call for help.

Call for emergency assistance.

- Use your cell phone if you prefer. (All newer cell phones are GPS enabled so the church location will be identifiable.)
- If you use the Church phone, first DIAL 9 (for outside line) then 911
- State that you are calling from Galilee Lutheran Church

N24 W26430 Crestview Drive (located off of HWY G)
 Pewaukee
 Phone number: 262-691-2380

- Designate someone to wait outside to direct ambulance personnel.

Member Resources

If you need assistance, locate members with medical experience.

Joannie Bohlmann, RN	Pearl Mann, LPN
Mike Bohlmann, Fireman/EMT	
Dr. Todd Doenier, GP	
Pam Graham, RN	